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**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF WASHINGTON**

ALLAN MARGITAN and GINA  
MARGITAN, husband and wife

Plaintiffs,

vs.

SPOKANE REGIONAL HEALTH  
DISTRICT, a municipal corporation,

Defendant.

)  
) **No. 2:19-cv-00323-RMP**  
)  
) **STIPULATED**  
) **MOTION FOR**  
) **DISMISSAL**  
)

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TO: Clerk of the Court

AND TO: J. Gregory Lockwood, and Milton G. Rowland, Counsel for  
Plaintiffs, Allan Margitan and Gina Margitan

IT IS HEREBY STIPULATED, by and between the parties hereto  
through their undersigned counsel of record, that this matter may be dismissed  
with prejudice as to Spokane Regional Health District, and without an award  
of attorney's fees or costs to either party.

Based on this Stipulation, the parties request that the Court enter an

STIPULATED MOTION FOR DISMISSAL . . . P.1

1 Order dismissing this matter.

2  
3 **SAYRE SAYRE & FOSSUM, P.S.**

4 By: Michelle K Fossum  
5 Michelle K. Fossum, WSBA #20249  
6 Attorneys for Spokane Regional Health District

Date: June 24, 2021

7  
8 **LAW OFFICE OF J. GREGORY**  
9 **LOCKWOOD, PLLC**

10 By: \_\_\_\_\_  
11 J. Gregory Lockwood, WSBA #20629  
12 Attorneys for Allan and Gina Margitan

Date: \_\_\_\_\_

13  
14 **LAW OFFICE OF MILTON**  
15 **G. ROWLAND**

16 By: \_\_\_\_\_  
17 Milton G. Rowland, WSBA #15625  
18 Attorneys for Allan and Gina Margitan

Date: \_\_\_\_\_

1 Order dismissing this matter.

2  
3 **SAYRE SAYRE & FOSSUM, P.S.**

4  
5 By: Michelle K. Fossum  
6 Michelle K. Fossum, WSBA #20249  
7 Attorneys for Spokane Regional Health District

Date: \_\_\_\_\_

8 **LAW OFFICE OF J. GREGORY**  
9 **LOCKWOOD, PLLC**

10  
11 By: J. Gregory Lockwood  
12 J. Gregory Lockwood, WSBA #20629  
13 Attorneys for Allan and Gina Margitan

Date: 6/24/21

14 **LAW OFFICE OF MILTON**  
15 **G. ROWLAND**

16  
17 By: \_\_\_\_\_  
18 Milton G. Rowland, WSBA #15625  
19 Attorneys for Allan and Gina Margitan

Date: \_\_\_\_\_

1 Order dismissing this matter.

2 **SAYRE SAYRE & FOSSUM, P.S.**

3  
4 By: \_\_\_\_\_ Date: \_\_\_\_\_  
5 Michelle K. Fossum, WSBA #20249  
6 Attorneys for Spokane Regional Health District

7  
8 **LAW OFFICE OF J. GREGORY**  
9 **LOCKWOOD, PLLC**

10  
11 By: \_\_\_\_\_ Date: \_\_\_\_\_  
12 J. Gregory Lockwood, WSBA #20629  
13 Attorneys for Allan and Gina Margitan

14 **LAW OFFICE OF MILTON**  
15 **G. ROWLAND**

16  
17 By: Electronically Approved Date: June 24, 2021  
18 Milton G. Rowland, WSBA #15625  
19 Attorneys for Allan and Gina Margitan



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**DECLARATION OF SERVICE**

The undersigned declares under penalty of perjury under the laws of the State of Washington that on this day, I electronically filed a true and accurate copy of the document to which this declaration is affixed with the Clerk of the Court using the CM/ECF System, which will send notification of such filing to the following:

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[milt@spokanelitigation.com](mailto:milt@spokanelitigation.com)

Dated this 24th day of June, 2021, at Spokane, Washington.

/s/Gina Christensen  
\_\_\_\_\_  
Gina Christensen, Paralegal  
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